

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Grantee(s) Address:

S. C.

Greenville, SC 29615

VCL 1111 PAGE 902

1979

KNOW ALL MEN BY THESE PRESENTS, that Threatt Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Eighteen thousand six hundred forty-six and 26/100ths (\$18,646.26) and assumption of mortgage as set out below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Jack E. Rear and Barbara A. Rear, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 383 on Plat of Del Norte Estates, Section No. III made by Piedmont Engineers and Architects dated May 3, 1971 and recorded in the RMC Office for Greenville County in Plat Book 4-N at Pages 14 and 15. According to said plat, the property is more fully described as follows:

Beginning at an iron pin on the turnaround of Ladbroke Court at the joint front corner of Lots Nos. 382 and 383 and running thence along the joint line of said Lots, S 64-40 W 112.35 feet to an iron pin which property is now or formerly owned by Grover L. Jones; thence with the joint line of said property, N 9-30 W 15.0 feet to an iron pin; thence continuing with said property, S 78-14 W 70.15 feet to an iron pin at the joint rear corner of Lot No. 386; thence with line of Lot No. 386, N 2-56 E 30.0 feet to an iron pin at the joint rear corner of Lot No. 384; thence with joint line of said lot N 53-11 E 190.7 feet to an iron pin on Ladbroke Court; thence with Ladbroke Court S 29-45 E 66.6 feet to an iron pin at the curve of the turnaround; thence with said curve of turnaround of Ladbroke Court, S 20-34 W 41.5 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to Threatt-Maxwell Enterprises, Inc. by deed of Preston S. Marchant, et al recorded on August 6, 1970 in Deed Book 895 at Page 573 in the RMC Office for Greenville County. The Grantor is the legal successor to Threatt-Maxwell Enterprises, Inc.

11-200-538.10-1-383

This conveyance is subject to restrictions recorded in Deed Book 921 at Page 442 in the RMC Office for Greenville County and and drainage easements shown on above-mentioned plat and any and all existing reservations, easements rights-of-way, zoning ordinances and restrictions of protective covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19th day of September 1979.

SIGNED, sealed and delivered in the presence of:

THREATT ENTERPRISES, INC.

(SEAL)

A Corporation

By:

President

T. C. Threatt

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of September 1979.

Notary Public for South Carolina.

My commission expires:

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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